

**45145 - INDIRA GANDHI GARDEN SCHOOL CHANDRAPUR MR****BASIC DETAILS**

<b>SCHOOL NAME</b>	INDIRA GANDHI GARDEN SCHOOL CHANDRAPUR MR	<b>SCHOOL CODE</b>	45145
<b>ADDRESS</b>	INDIRA GANDHI GARDEN SCHOOL,RAJIV GANDHI MARG (DATALA ROAD),RAMNAGAR	<b>AFFILIATION CODE</b>	1130291
<b>PRINCIPAL</b>	MRS BAVANI JAYAKUMAR	<b>PRINCIPAL'S CONTACT NUMBER</b>	9822366120
<b>PRINCIPAL'S EMAIL ID</b>	j_kumar123.2011@rediffmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	30/06/2022
<b>SCHOOL'S CONTACT NUMBER</b>	7172-274200	<b>SCHOOL'S EMAIL ID</b>	j_kumar123.2011@rediffmail.com
<b>SCHOOL'S WEBSITE</b>	www.iggs.in	<b>SCHOOL'S FAX NUMBER</b>	255104
<b>LANDMARK NEAR SCHOOL</b>	KRUSHI UTPANNA BAZAAR SAMITI, CHANDRAPUR	<b>YEAR OF ESTABLISHMENT</b>	2005
<b>AFFILIATION VALIDITY</b>	2014 TO 2019	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	THE EDUCATION AND CULTURAL SOCITY, CHANDRAPUR	<b>REGISTRATION DATE</b>	29/08/2002
<b>SOCIETY REGISTRATION NUMBER</b>	278/2002	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	GOVT. OF MAHARASHTRA	<b>NOC ISSUING DATE</b>	25/06/2010
<b>NO OBJECTION CERTIFICATE</b>	<a href="#">VIEW</a>	<b>NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<a href="#">VIEW</a>

## FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	62	NUMBER OF PGTs	15
NUMBER OF TGTs	25	NUMBER OF PRTs	20
NUMBER OF PETs	02	OTHER NON-TEACHING STAFF	03
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	04	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	06

## STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF INTAKE	TOTAL NUMBER OF STUDENTS
1	4	45	161
2	5	45	176
3	4	40	140
4	4	40	141
5	4	40	159
6	3	45	129
7	3	40	108
8	3	45	120
9	2	46	90
10	2	28	55
11	0	0	0
12	0	0	0

## ACADEMIC DETAILS

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM.	

## INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	01
TOTAL AREA OF SCHOOL IN SQUARE METRES	1182	TOTAL NUMBER OF PLAYGROUNDS	01
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	13006	TOTAL NUMBER OF ROOMS	49
TOTAL NUMBER OF SMALL-SIZED ROOMS	02	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	43
TOTAL NUMBER OF LARGE-SIZED ROOMS	01	TOTAL NUMBER OF MALE REST ROOM	01
TOTAL NUMBER OF FEMALE REST ROOM	01	NUMBER OF GIRLS' TOILET	06
NUMBER OF BOYS' TOILET	08	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	00
NUMBER OF WASHROOMS FOR FEMALE STAFF	02	NUMBER OF WASHROOMS FOR MALE STAFF	02
TOTAL NUMBER OF LIBRARIES	01	NUMBER OF LABORATORIES	01
TOTAL NUMBER OF STUDENT CANTEENS	00	TOTAL NUMBER OF STAFF CANTEENS	00
NUMBER OF WATER PURIFIERS/ROs	03	NUMBER OF AUDITORIUMS	01
NUMBER OF LIFTS/ELEVATORS	00	NUMBER OF DIGITAL CLASSROOMS	50
DOES THE SCHOOL HAS HOSTEL FACILITY	NO	DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAS FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAS SPRINKLERS	YES
DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	40	DOES THE SCHOOL HAS WEB SERVERS	NO
DOES THE SCHOOL HAS A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAS CLINIC FACILITY?	NO	DOES THE SCHOOL HAS A STRONG ROOM?	YES
DOES THE SCHOOL HAS A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAS FIRE ALARMS?	YES
DOES THE SCHOOL HAS SPORTS FACILITY?	YES	DOES THE SCHOOL HAS INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAS A SWIMMING POOL?	NO	DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	00	TOTAL NUMBER OF BUSES HIRED	00
TOTAL NUMBER OF VANS/MATADORS	00	TOTAL NUMBER OF DRIVERS	00
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	00	NUMBER OF ACTIVITY ROOMS	01
NAME OF TRANSPORT COORDINATOR	NO	TRANSPORT COORDINATOR CONTACT	00
BUILDING SAFETY CERTIFICATE	<a href="#">VIEW</a>	TRANSPORT SAFETY CERTIFICATE	<a href="#">VIEW</a>

**LOCATION DETAILS**

<b>NEAREST NATIONALISED BANK</b>	STATE BANK OF INDIA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	02
<b>NEAREST BUS STATION</b>	CHANDRAPUR	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	02
<b>NEAREST RAILWAY STATION</b>	CHANDRAPUR	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	03
<b>NEAREST AIRPORT</b>	NAGPUR	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	180
<b>NEAREST HOSPITAL</b>	ASTHA HOSPITAL	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	01
<b>NEAREST POLICE STATION</b>	RAMNAGAR	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	02
<b>NEAREST METRO STATION</b>	NA	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	00

**OTHER VITAL INFORMATION**

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	00/00/00
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	KUMAR SIR
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	07172256047	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	j_kumar123.2011@rediffmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	PAYAL KOMMURU	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9373429923
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	pkummuru1@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	KUMAR SIR
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	07172256047	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	j_kumar123.2011@rediffmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	00	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	00
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	00	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY	YES

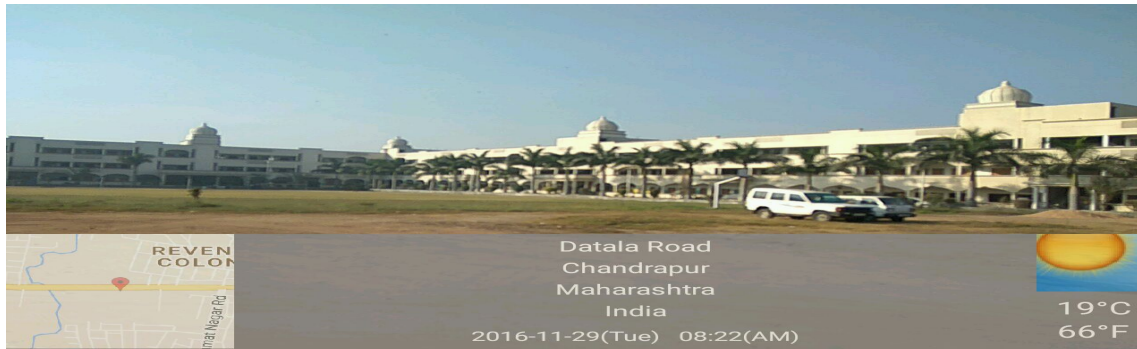
10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	00/00/00
AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?		WITHIN FIRST WEEK OF THE MONTH?	
DOES THE SCHOOL HAS EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	NG/NAG/68336
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	SHRI ANAND NAGRI SAHAKRI BANK LTD.
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	JUNE TO APRIL	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	<a href="#">VIEW</a>	STAFF STATEMENT OF SCHOOL	<a href="#">VIEW</a>
INCOME AND EXPENDITURE STATEMENT	<a href="#">VIEW</a>	ACADEMIC CALENDAR OF SCHOOL	<a href="#">VIEW</a>
<b>BEST PRACTICES OF SCHOOL</b>			
VALUE BASED LEARNING			

### **FEE STRUCTURE OF SCHOOL**

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	<b>12000</b>	<b>5000</b>	<b>5000</b>	<b>4000</b>
<b>MIDDLE</b>	<b>12000</b>	<b>6000</b>	<b>6000</b>	<b>4000</b>
<b>SECONDARY</b>	<b>12000</b>	<b>6000</b>	<b>6000</b>	<b>4000</b>
<b>SENIOR SECONDARY</b>	<b>00000</b>	<b>0000</b>	<b>0000</b>	<b>0000</b>

# PHOTO OF SCHOOL

## SCHOOL PHOTOS



## PLAYGROUND PHOTO



## LIBRARY PHOTO



SCIENCE LAB PHOTO



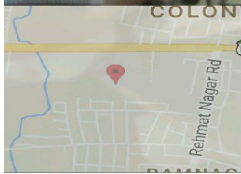
PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



**BIOLOGY LAB PHOTO**



Ramnagar  
Chandrapur  
Maharashtra  
India



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